

**Santa Barbara Women Lawyers Foundation  
P.O. Box 20085  
Santa Barbara, CA 93120-0085**

**2011 SCHOLARSHIP APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Telephone #'s: Home: (\_\_\_\_) \_\_\_\_\_ Work: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

How did you hear about the SBWL Foundation Scholarship? \_\_\_\_\_

Please list the undergraduate institutions you have attended, dates of attendance, and what degree, if any, was obtained:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Undergraduate cumulative grade point average: \_\_\_\_\_

Please list the law schools you have, are or will be attending, as well as dates of attendance:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

LSAT score or percentile: \_\_\_\_\_

Years of law school completed: \_\_\_\_\_

Law school cumulative grade point average: \_\_\_\_\_

Languages spoken fluently: \_\_\_\_\_

Extra Curricular Activities, Awards, Honors and Offices Held: \_\_\_\_\_

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Describe your community service achievements:

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Please describe your need for scholarship:

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Please describe any activities in which you were involved that provided for the advancement of the rights or needs of women: \_\_\_\_\_

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**Please attach a copy of your most recent law school transcript. If you have not yet attended a semester of law school, please attach a copy of your most recent undergraduate transcript.**

Along with this application, please submit the attached financial data form, your and your spouse's (if applicable) federal tax return for the most recent tax year, and two (2) recommendation letters from individuals who have known you for at least one year.

Lastly, please submit a type-written personal statement of not more than three pages describing something about you personally (background; family; hobbies; business, professional, community or school activities in which you have been involved); any setbacks or stumbling blocks you have experienced in life; any activities involving the advancement of women or women's rights; your connection to Santa Barbara County; and your short and long term goals upon successful completion of law school and the bar examination. These items MUST be submitted with the application.

\*Please note that interviews will take place during the month of October 2011, from 4p.m. to 7p.m.

### **CERTIFICATION**

I hereby certify that the information provided in this entire application package is true and complete to the best of my knowledge.

Date: \_\_\_\_\_

\_\_\_\_\_

Signature

**COMPLETE APPLICATIONS MUST BE POSTMARKED BY SEPTEMBER 20 , 2011**

**FINANCIAL DATA FORM**

**Name of Applicant:** \_\_\_\_\_

<b>INCOME</b>	<b>Last 12 Months</b>	<b>Last Month</b>
1. Applicant’s earnings, overtime, and bonuses before taxes.	1.	1.
2. Applicant spouse’s/significant other’s earnings, overtime, and bonuses before taxes.	2.	2.
3. Any other income, incl. Child/spousal support, rentals, interest/dividends, parental contributions	3.	3.
<b>TOTAL INCOME</b>	4.	4.

<b>EXPENSES PAYABLE</b>	<b>Last 12 Months</b>	<b>Last Month</b>
5. Total mortgages or rent (identify whether mortgage or rent)	5.	5.
6. Total income taxes (federal State, SDI FICA, Medicare)	6.	6.
7. Total property taxes and Insurance	7.	7.
8. Total utilities	8.	8.
9. Law school tuition, fees, and books	9.	9.
10. Food (at home and out) and clothing	10.	10.
11. Child care, child support or spousal support, tuition for children and other school fees and costs		

**FINANCIAL DATA FORM**  
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**Name of Applicant:** \_\_\_\_\_

<b>EXPENSES PAYABLE (ctd.)</b>	<b>Last 12 Months</b>	<b>Last Month</b>
12. Transportation, car payments, vehicle maintenance	12.	12.
13. Medical, dental expenses, And medical and dental insurance	13.	13.
14. School loans and interest	14.	14.
15. Entertainment	15.	15.
16. Household expenses, such as cleaning products, cosmetics, laundry, dry cleaning	16.	16.
17. Life insurance	17.	17.
18. Other significant expenses Please specify below	18.	18.
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_____		
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<b>19. TOTAL EXPENSES</b>	<b>19.</b>	<b>19.</b>

**THANK YOU**